BIBURY PARISH COUNCIL

Clerk: Mrs Irena Litton. 34 Dozule Close, Leonard Stanley, Gloucestershire. GL10 3NL Tel No 01453 822287 Email clerk@biburyparishcouncil.gov.uk

To: Parish Councillor

Craig Chapman, Simon Brownless, Ann Haigh, Michelle Holt, John Phillips, Mike Pini and Brian Skarda

I hereby give notice of the Parish Council Meeting that will be held in Bibury Village Hall on Tuesday 13th June 2023 at 7pm.

Members of the Council are hereby summoned to attend for the business of considering and resolving upon the matters as set out below.

All residents of the Parish are welcome to attend and a period of up to 15 minutes will be available at the beginning of this meeting for members of the public to raise questions.

Dated: 8th June 2023

Irena Litton Clerk to the Council

AGENDA

- **53/23. Apologies** (To receive apologies for absence).
- 54/23. Declaration of Interest (Members are requested to declare any interest they may have in the business set out on the Agenda to which the approved Code of Practice appears.)
- 55/23. Approval of the Minutes from the Annual Meeting of the Parish Council held on Tuesday 16th May 2023.
- 56/23. To receive reports from the District and County Councillors.
- 57/23. Highways
 - a. To receive the Highways Report from Cllr Craig Chapman.
 - b. To receive an update on the ANPR camera.
- 58/23. To receive the Clerks report.
- 59/23. To agree to set up a Working Group for a Parish Plan
- 60/23. Finance:
 - a. To agree payments in accordance with the budget.
 - b. To receive the Internal Auditor's report for Financial Year ending 31st March 2023
 - c. To agree a quote from Mr D Smith for repairs to the fencing for the Play Area
 - d. To agree a quote from Mr J Hicks for additional grass cutting and hedge cutting.
- 61/23. Planning:
 - a. To consider any new Planning, Licenses applications or Enforcement issues.
 - b. To receive an update on Planning application already considered.
- 62/23. Councillor Submissions.
- 63/23. Date of the next meeting will be Tuesday 11th July 2023.