

# BIBURY PARISH COUNCIL

Clerk: Mrs Irena Litton. 34 Dozule Close, Leonard Stanley, Gloucestershire. GL10 3NL  
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To: Parish Councillor

Craig Chapman (Chairman), Simon Brownless, Ann Haigh, John Phillips and Victoria Summerley

I hereby give notice of the Parish Council Meeting that will be held in Bibury Village Hall **on Tuesday 14<sup>th</sup> March 2023 at 7pm.**

Members of the Council are hereby summoned to attend for the business of considering and resolving upon the matters as set out below.

**All residents** of the Parish are welcome to attend and a period of up to 15 minutes will be available at the beginning of this meeting for members of the public to raise questions.

Dated: 9<sup>th</sup> March 2023



Irena Litton  
Clerk to the Council

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## AGENDA

- 12/23. **Apologies** (To receive apologies for absence).
- 13/23. **Declaration of Interest** (Members are requested to declare any interest they may have in the business set out on the Agenda to which the approved Code of Practice appears.)
- 14/23. **Approval of the Minutes from the Parish Council Meeting held on Tuesday 13<sup>th</sup> December 2022.**
- 15/23. **To receive the resignation of Cllr Richard Williams**
- 16/23. **To receive reports from the District and County Councillors.**
- 17/23. **To receive the Highways Report from Cllr Craig Chapman.**
- 18/23. **To receive the Clerks report.**
- 19/23. **To receive details with regards the Parish Council Elections, to be held on the 4<sup>th</sup> May 2023.**
- 20/23. **To consider the offer to erect a Noticeboard outside the Post Office.**
- 21/23. **To consider a response to the Consultation on Cotswolds National Landscape Draft Revised Neighbourhood Plan Position Statement**
- 22/23. **Finance:**
  - a. **To agree payments in accordance with the budget.**
  - b. **To appoint Ian Crowe FCA, as the Internal Auditor for the Financial Year ending 31<sup>st</sup> March 2023**
  - c. **To consider purchasing a picture to be presented to the Arlington Heights Civic Association**
  - d. **To consider a grant to the Kings Coronation Celebrations**
  - e. **To consider a grant to the Bibury Village Show**
  - f. **To consider quotes for the continuation of having a Defibrillator sited at the Football Club**
- 23/23. **Planning:**
  - a. **To consider any new Planning, Licenses applications or Enforcement issues.**
  - b. **To receive an update on Planning application already considered.**
- 24/23. **Councillor Submissions.**

**25/23. Date of the next meeting of the Parish Council – 11<sup>th</sup> April 2023.**